# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re:

Bankruptcy Case

PG&E CORPORATION,

- and 
PACIFIC GAS AND ELECTRIC

COMPANY,

COMPANY,

Debtors.

Bankruptcy Case

No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

#### **CERTIFICATE OF SERVICE**

- I, Andrew G. Vignali, do declare and state as follows:
- 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On May 29, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via first class mail on the Notice Parties Service List attached hereto as **Exhibit A**:
  - Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy of which is attached hereto as Exhibit B.
- 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 3<sup>rd</sup> day of June 2020, at New York, NY.

/s/ Andrew G. Vignali
Andrew G. Vignali

# Exhibit A

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### Exhibit A

## Notice Parties Service List Served via first class mail

| NAME                       | NOTICE NAME               | ADDRESS 1           | CITY       | STATE | POSTAL CODE |
|----------------------------|---------------------------|---------------------|------------|-------|-------------|
| Weil, Gotshal & Manges LLP | Attn: Stephen Karotkin    | 767 Fifth Avenue    | New York   | NY    | 10153-0119  |
| Weil, Gotshal & Manges LLP | Attn: Theodore Tsekerides | 767 Fifth Avenue    | New York   | NY    | 10153-0119  |
| Weil, Gotshal & Manges LLP | Attn: Richard W. Slack    | 767 Fifth Avenue    | New York   | NY    | 10153-0119  |
| William B. Abrams          |                           | 1519 Branch Owl Pl. | Santa Rosa | CA    | 95409-4352  |

In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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# Exhibit B

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#### UNITED STATES BANKRUPTCY COURT California Northern Bankruptcy Court

| In re Debtor(s): | Case No.: 19-30088 DM 11 |
|------------------|--------------------------|
|                  | Chanter: 11              |

**PG&E Corporation** 

#### NOTICE OF FILING OF TRANSCRIPT AND DEADLINES RELATED TO RESTRICTION AND REDACTION

A transcript of the proceeding held on May 27, 2020 at 10:00 AM was filed on May 28, 2020. The following deadlines apply:

The parties have until Thursday, June 4, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, June 18, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, June 29, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, August 26, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb Attn: Jason Gottlieb, Dir. of Tran. Ops. 7227 N 16th St. #207 Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 6/1/20 For the Court:

Edward J. Emmons Clerk of Court United States Bankruptcy Court

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